



# REGISTRATION FORM

Pennsylvania State Grange – 151<sup>st</sup> Annual Session

October 19-22, 2023

Holiday Inn, Morgantown PA



**IMPORTANT NOTE:** Please complete a separate form for each person attending. Additional forms are available at [www.pagrang.org](http://www.pagrang.org) or by calling the State Grange office (717-737-8855).

**PLEASE PRINT CLEARLY FOR NAME BADGE**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Grange Name & No. \_\_\_\_\_ County \_\_\_\_\_

Please check all that apply:

- State Officer       Past State Officer       Junior       Youth       Guest       Jr. Chaperone
- Pomona Delegate       Subordinate Delegate       Youth Officer       Dept. Director/Committee

Sixth Degree – please check all that apply—

- I am being recognized for 50+ years of Sixth Degree Membership during the conferral of the Sixth Degree.
- I will be taking the Sixth Degree for the first time.

**ALL RESERVATIONS MUST BE POST MARKED BY SEPTEMBER 10, 2023**

**There will be a \$10.00 Late fee assessed after registration deadline.**

Registration Fee	\$20.00	_____
Registration Fee – <i>Saturday Only</i>	Free	_____
Lancaster Agriculture Tour – <i>(pre-registration is required)</i>	\$50.00	_____
Thursday – Lunch Buffet – open to everyone	\$25.00	_____
Children (11 & under)	\$12.00	_____
Friday – Lunch Buffet – open to everyone	\$25.00	_____
Past Officers Luncheon Meeting	\$25.00	_____
Children (11 & under)	\$12.00	_____
Saturday – Junior/Youth Breakfast – 8:00 a.m.	\$20.00	_____
Children (11 & under)	\$12.00	_____
Junior Jamboree (age 5-14) (Saturday—Sunday)	\$30.00	_____
<i>Includes all activities &amp; meals (Sat. lunch, Sat. dinner, Sun. breakfast)</i>		
Saturday – Anniversary Celebration Banquet – 7:00 p.m.	\$35.00	_____
Children (11 & under)	\$15.00	_____
Sunday – Breakfast with “Oliver Hudson Kelley” – 8:30 a.m.	\$20.00	_____
Children (11 & under)	\$12.00	_____
<b>Total Enclosed</b>		_____

Please check if you will be participating in the following:

- Public Speaking (Sat a.m.)       Sign-a-Sign (Sat. (a.m.))       Youth Party (Fri. p.m.)

Send form and payment **by September 10, 2023**

**Make Checks payable to PA State Grange**; In the Memo of your check, please put – 2023 State Session

**Mail to:** Debbie Campbell, 1791 Shull Hill Road., Newport, PA 17074

**Questions can be directed to** Karen Mohn (610) 823-9674, [askmohn@comcast.net](mailto:askmohn@comcast.net)

Debbie Campbell (717) 275-4469, [secretary@pagrange.org](mailto:secretary@pagrange.org)

**NOTICE:** Gluten Free and/or Vegetarian meals are available. Any dietary or allergy concerns must be known prior to State Session. Please list them here: \_\_\_\_\_