National Grange

**Junior Grange Community Service**

Project Report

**This page should be the cover page for your report.**

Junior Grange Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_

JG Leaders Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name/Type of project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# of JG members:\_\_\_\_\_\_\_\_ # JG members involved with this project\_\_\_\_\_\_

Important information to include in your report: report should be no more than 2 pages (front and back) not including this cover page.

Date and location of the project, number of people impacted, names of other groups who helped, number of non-grangers who helped, no more than 4 photos, 1 or 2 newspaper articles about event, no more than 3 thank you letters.

**Report must be returned to the NG Junior Grange Director and NG Community Service Director by October 1.**