**National Grange**

**Firefighter/EMT, Law Enforcement Officer and Teacher of the Year**

**Nominations**

Worthy Community Service Chairperson,

I commend all of you for the work you do in your states coordinating your various community service projects that include honoring these hometown hero’s. With all that has happen this year there I hope you will encourage your Granges to honor these well deserving individuals. When Dick Patten, Past NGCS Director, started these awards I am sure he did envision the importance they have become in today’s world. Each State Grange may submit one nominee for each category. If your state does not currently promote this recognition program I hope that you will initiate it and submit your state winner for possible National Grange recognition. Each state will determine how their nominees are chosen and then send in the nomination form. That form accompanies this letter, please to include any other supporting paperwork. Most States last year included their state nomination form also which was helpful to the judges The deadline for submissions will be to me by **October 16,**  so they can be judged before National Grange session. If you have any questions please feel free to contact me at [mbeachgranger@gmail.com](mailto:mbeachgranger@gmail.com) or 609-820-6239.

I look forward to working with you on this program.

Fraternally

Pete Pompper

National Grange Community Service Director

**National Grange**

**FF-EMS/LEO/Teacher of the Year Award**

Please check which category you are submitting this person for:

\_\_\_\_\_\_Police Officer \_\_\_\_\_\_Firefighter/EMS \_\_\_\_\_Teacher

Nominee’s name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Nominee’s Department/School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Town/City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State\_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_

Please tell us why this person should be selected:

Topics (if applicable) that should be included but not limited to: years of service, current rank, previous ranks or offices held, training, special recognitions or awards, committees chaired or member of, involvement in the community not related to their profession.) **feel free to use additional pages if necessary**

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Name of Grange submitting nominee\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/Town/State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chairpersons’ name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_